

AMERICAN LEGION AUXILIARY
UNIT 44 SCHOLARSHIP RULES

ELIGIBILITY: High School Senior accepted by a College, University, or Trade School located in Michigan by August 1 of the year in which applying for this scholarship. Applicant must be a resident of Marquette County at the time of application and for one year preceding the date of the award.

SELECTION COMMITTEE:

1. The selection will be made by a committee consisting of a chairman, secretary, and three (3) members of the Auxiliary and/or two alternates. The chairman and secretary shall be appointed positions with the three members-at-large along with two alternates being elected in October. The elected term of office shall be three years for the members-at-large and one year for the alternates.
2. Committee members who are related to or know an applicant on a personal basis must disqualify themselves from that selection.
3. Selection of the judging committee shall be final.
4. In the event of a tie, the award will be granted to the son, daughter, grandson, or granddaughter of an honorably discharged veteran.

SCHOLARSHIP AWARD:

1. The award is limited to graduating high school seniors entering a Michigan College, University, or Trade School. It is not limited to children of veterans.
2. The grant is to apply toward the expense of tuition at any College, University, or Trade School in the State of Michigan. A check for \$500 will be sent by August 1st directly to the Financial Aid Office of the school the winner will attend.
3. The grant is for one (1) year only.

AMERICAN LEGION AUXILIARY UNIT 44
Richard M. Jopling Unit 44
SCHOLARSHIP APPLICATION FORM

NAME _____

ADDRESS _____ Phone Number _____

(STREET)

E-Mail _____

(CITY, STATE & ZIP CODE)

HOW LONG HAVE YOU BEEN A RESIDENT OF MARQUETTE COUNTY? _____

PARENT'S NAME AND ADDRESS IF DIFFERENT THAN YOURS: _____

_____ NUMBER OF SIBLINGS _____

PARENT'S PLACE(S) OF EMPLOYMENT _____

NAME AND ADDRESS OF HIGH SCHOOL _____

_____ YEAR GRADUATING _____

NAME AND ADDRESS OF COLLEGE(S) ACCEPTED BY _____

COURSE OF STUDY _____

EXTRA-CURRICULAR ACTIVITIES IN WHICH YOU HAVE BEEN INVOLVED AND TO
WHAT EXTENT _____

LIST YOUR INVOLVEMENT IN SCHOOL, CHURCH, AND COMMUNITY ACTIVITIES:

WORK EXPERIENCES _____

WHAT PLANS HAVE YOU AND YOUR FAMILY MADE FOR FINANCING YOUR EDUCATION? _____

Requirements:

1. Application must be received no later than April 15th of the award year.
2. The following must accompany the application:
 - Two (2) letters of recommendation; one from a principal, counselor or teacher, and one from a clergyman or person knowing the applicant's character
 - A Transcript of grades from the high school
 - A short essay on the reason you selected your field of study
 - A short essay on why you think patriotic organizations are important to the world today
 - A copy of parent's military discharge if available (used in case of a tie)
 - A picture

(*Please use another sheet of paper to complete your answers if there is not enough room on the form.)

Mail to:

Scholarship Committee
American Legion Auxiliary
700 W. Bluff St.
Marquette, MI 49855