

# NICE COMMUNITY SCHOOLS

## AGENDA AFSCME Negotiations Committee

Location: WHS Media Center

Date: Tuesday, June 17, 2025

Time: 5:30 p.m.



I	<b>Preliminary Activities/Motions</b> 1. Call To Order 2. Roll Call 3. Public Comment Regarding Items on the Agenda 4. Approval of Agenda
II	<b>Consent Agenda</b>
III	<b>Reports, Presentations and Discussion Items</b>
IV	<b>Business/Action Items</b> 1. Consider Closed Session under Section 8(c) of the Open Meetings Act for strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement.
V	<b>Community Comments</b> * See below
VI	<b>Closing</b> 1. Adjournment

No qualified individual with a disability shall be denied access to any program, or public meeting sponsored by the NICE Community Schools because of his/her disability. If special arrangements are necessary for you to access the above-mentioned meeting, please contact the Superintendent's office at (906) 485-1021

\*Members of the public wishing to make comments should identify themselves and are asked to keep comments between 3-5 minutes. Members of the public wishing to voice complaints about individuals should go through proper channels established under Board policy before requesting Board consideration.