

# NICE COMMUNITY SCHOOLS BOARD MEETING AGENDA

Date: March 25, 2026

Time: 5:30 pm

Location: WHS Media Center



## Preliminary Activities/Motions

- |   |   |
|---|---|
| I | 1. Call To Order  |
|   | 2. Pledge of Allegiance   |
|   | 3. Roll Call  |
|   | 4. Public Comment Regarding Items on the Agenda   |
|   | 5. Approval of Agenda   |
|   | 6. Communications/Recognition <ul style="list-style-type: none"><li>• District Solo &amp; Ensemble</li><li>• Conference Band Festival</li><li>• BPA State Results</li></ul> |

## Consent Agenda

- |    |   |
|----|---|
| II | 1. Approval of Previous Meeting Minutes / Bills / Financial Reports |
|----|---|

## Reports, Presentations, and Discussion Items

- |     |   |
|-----|---|
| III | 1. Superintendent's Report  |
|     | 2. Building Administrator Reports (ARES, ARMS, WHS, Special Education, Athletics, Transportation, Facilities/Grounds) |
|     | 3. Committee Reports  |

## Business/Action Items

- |    |                           |
|----|---------------------------|
| IV | 1. Personnel              |
|    | 2. Bus Bid Recommendation |
|    | 3. NEOLA Recommendation   |
|    | 4.                        |

## Community Comments \* (see below)

V	
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## Closing

- |    |  |
|----|--|
| VI | 1. Closing Comments by Board or Superintendent |
|    | 2. Adjournment                                 |

*No qualified individual with a disability shall be denied access to any program, or public meeting sponsored by the NICE Community Schools because of his/her disability. If special arrangements are necessary for you to access the above-mentioned meeting, please contact the Superintendent's office at (906) 485-1021.*

**\*Members of the public wishing to make comments should identify themselves and are asked to keep comments between 3-5 minutes. Members of the public wishing to voice complaints about individuals should go through proper channels established under Board policy before requesting Board consideration.**