

NICE COMMUNITY SCHOOLS BOARD MEETING AGENDA

Date: June 20, 2026
Time: 5:30 pm
Location: WHS Media Center



Preliminary Activities/Motions

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| I | 1. Call To Order |
| | 2. Pledge of Allegiance |
| | 3. Roll Call |
| | 4. Public Comment Regarding Items on the Agenda |
| | 5. Approval of Agenda |
| | 6. Communications/Recognition |

Consent Agenda

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| II | 1. Approval of Previous Meeting Minutes / Bills / Financial Reports |
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Reports, Presentations, and Discussion Items

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| III | 1. Superintendent's Report |
| | 2. Building Administrator Reports (ARES, ARMS, WHS, Special Education, Athletics, Transportation, Facilities/Grounds) |
| | 3. Committee Reports |

Business/Action Items

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| IV | 1. Personnel |
| | 2. Anderson Tackman Recommendation |
| | 3. Bakery, Dairy, & Pizza Bid Recommendation |
| | 4. Bus Financing Recommendation |
| | 5. District Course Offering Recommendation |
| | 6. NEOLA Recommendation |
| | 7. Wrestling Co-Op Recommendation |

Community Comments * (see below)

V

Closing

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| VI | 1. Closing Comments by Board or Superintendent |
| | 2. Adjournment |

No qualified individual with a disability shall be denied access to any program, or public meeting sponsored by the NICE Community Schools because of his/her disability. If special arrangements are necessary for you to access the above-mentioned meeting, please contact the Superintendent's Office at (906) 485-1021.

***Members of the public wishing to make comments should identify themselves and are asked to keep comments between 3-5 minutes. Members of the public wishing to voice complaints about individuals should go through proper channels established under Board policy before requesting Board consideration.**